

# CITY OF HENDERSONVILLE

## PERSONAL HISTORY STATEMENT

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THERE ARE SIX (6) LOCATIONS IN THIS APPLICATION THAT REQUIRE A NOTARY ACKNOWLEDGEMENT THAT YOU ARE RESPONSIBLE FOR OBTAINING PRIOR TO SUBMITTING THIS APPLICATION TO THE HUMAN RESOURCES DEPARTMENT.

WHEN YOU SUBMIT THIS APPLICATION, YOU MUST ATTACH (1) ONE COPY EACH OF YOUR: BIRTH CERTIFICATE, CURRENT DRIVERS LICENSE, HIGH SCHOOL DIPLOMA OR GED, DD214, AND A CURRENT PHOTOGRAPH OF YOURSELF.

THE POLICE DEPARTMENT IS A 24 HOUR OPERATION AND REQUIRES EMPLOYEES TO WORK ROTATING SHIFTS, TO INCLUDE WEEKENDS, HOLIDAYS, AND AROUND THE CLOCK SHIFTS.

\*THERE ARE SEVERAL AREAS OF THIS APPLICATION THAT ARE MARKED WITH AN (\*) ASTERISK. FILL OUT THESE AREAS **ONLY IF YOU ARE APPLYING FOR THE POSITION OF: POLICE OFFICER, COMMUNICATIONS OFFICER, OR ANIMAL CONTROL OFFICER.**

### CHECK POSITION APPLIED FOR. CHECK ONLY ONE.

IF APPLYING FOR ANOTHER POSITION PLEASE COMPLETE A SEPARATE APPLICATION.

POLICE OFFICER - UNCERTIFIED		RECORDS CLERK	
POLICE OFFICER – CERTIFIED		ACCOUNTS CLERK	
ANIMAL CONTROL OFFICER		ADMINISTRATIVE SECRETARY	
SCHOOL PATROL OFFICER		ADMINISTRATIVE ASSISTANT	
COMPUTER SYSTEMS SPECIALIST		POLICE: OTHER	

**IF APPLYING FOR POLICE OFFICER, IF YOU HAVE EVER BEEN CONVICTED, PLEADED GUILTY OR NO CONTEST TO ANY FELONY CHARGE OR ANY LAW RELATING TO FORCE, VIOLENCE, THEFT, DISHONESTY, GAMBLING, LIQUOR OR CONTROLLED SUBSTANCES, PURSUANT TO T.C.A. 38-8-106, YOU MUST BE DISQUALIFIED ACCORDING TO TENNESSEE PEACE OFFICERS STANDARDS.**

#### IMPORTANT INSTRUCTIONS

- Type or print all answers in ink.
- Complete all sections. This application is part of the examination process. Any omissions may result in disqualification.
- Notify Human Resources (264-5314) of any changes in status of your application within 72 hours of the change.
- Proof of education must also be attached with this application for any applicable credit to be received.
- Applicants may be required to provide verification of minimum age before employment.
- It is the applicant's responsibility to submit with the application a certified copy of any criminal offense disposition, including traffic related offenses, in which you were charged.

NAME	LAST	FIRST	MIDDLE	SOCIAL SECURITY NUMBER	- -
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ADDRESS	NUMERICAL AND STREET	CITY	COUNTY	STATE	ZIP CODE	BUSINESS PHONE ( )	HOME PHONE ( )
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DRIVER'S LICENSE#	STATE	TYPE	EXPIRATION DATE	ADDITIONAL LICENSES OR CERTIFICATES			
		A <input type="checkbox"/> D <input type="checkbox"/> B <input type="checkbox"/> E <input type="checkbox"/> C <input type="checkbox"/> F <input type="checkbox"/>	DATE / /	TYPE	DATE GRANTED	/	/
				NUMBER	EXPIRATION DATE	/	/

NAME AND PHONE NUMBER OF PERSON TO CONTACT IN CASE YOU ARE NOT AVAILABLE AT OTHER NUMBERS.							YES NO
BUSINESS PHONE ( )			HOME ( )			ARE YOU A U.S. CITIZEN <input type="checkbox"/> <input type="checkbox"/>	
						IF NO, REGISTERED LEGAL ALIEN? <input type="checkbox"/> <input type="checkbox"/>	

EDUCATION AND TRAINING	DID YOU GRADUATE FROM HIGH SCHOOL? YES <input type="checkbox"/> NO <input type="checkbox"/>	IF NOT, HAVE YOU PASSED A G.E.D. TEST?
7 Or Less 8 9 10 11 12 13 14 15 16 ABOVE 16	DID YOU GRADUATE FROM COLLEGE? YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/> DATE PASSED / /

CHECK "YES" OR "NO" FOR EACH OF THE FOLLOWING. IF YOU CHECK "YES" TO ANY QUESTION, GIVE DETAILS IN THE AREA PROVIDED BELOW.

- |   | YES                      | NO                       |
|---|--------------------------|--------------------------|
| 1. Are you or have you ever been an employee of the City of Hendersonville?<br>If yes, please give employment dates and department.   | <input type="checkbox"/> | <input type="checkbox"/> |
| 2. Have you ever applied for employment with the City of Hendersonville before?<br>If yes, state job applied for and approximate date of application.   | <input type="checkbox"/> | <input type="checkbox"/> |
| 3. Are you claiming veteran's preference for military service during a period of war?<br>If yes, DD form 214 with type of discharge must be provided.   | <input type="checkbox"/> | <input type="checkbox"/> |
| 4. Have you ever been convicted for a violation of the law other than minor traffic offenses?<br>NOTE: A conviction record will not always be considered grounds for disqualification, but will be weighed relative to the position being sought. | <input type="checkbox"/> | <input type="checkbox"/> |

***NOTE: It is the applicant's responsibility to submit with the application a certified copy of any criminal offense disposition in which you were charged.***

- |  |                          |                          |
|--|--------------------------|--------------------------|
| 5. Have you ever been discharged or asked to resign from employment? | <input type="checkbox"/> | <input type="checkbox"/> |
|--|--------------------------|--------------------------|

NOTE: Do not include business closures or general layoffs.

USE THIS SECTION FOR GIVING COMPLETE DETAILS TO ALL "YES" ANSWERS TO QUESTIONS 1 THROUGH 5 ABOVE.

QUESTION NO.	EXPLANATION

**HENDERSONVILLE, TENNESSEE POLICE DEPARTMENT**  
**APPLICANT AGREEMENT FORM**

I, \_\_\_\_\_, the undersigned applicant for a Police Employment position with the Hendersonville Police Department, hereby agree to the following:

1. I understand my completed Personal History Statement must be received by the City of Hendersonville Human Resources Department on or before the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_. Failure to meet this deadline will subject me to disqualification, and I may not reapply until the next application opening.

\_\_\_\_\_  
(Applicant's Initials)

2. I further understand that all of the requested information on the Personal History Statement must and will be provided by me. Further, **I understand that any requested information which does not apply to me will be completed by marking the same N/A to indicate it is non-applicable.** I acknowledge that I understand that the entire form must be completed and that it is unacceptable to submit a Personal History Statement with unanswered (blank or incomplete) responses, therefore, incomplete forms will not be processed any further, and I may not reapply until the next application opening.

\_\_\_\_\_  
(Applicant's Initials)

3. I understand that I will be required to comply with any written or oral request, order, or directive communicated to me by an individual recognized as a representative of the City of Hendersonville, as it applies to my application for employment with said Department. I further understand that this individual will be assigned to represent the Chief of Police. I hereby acknowledge that I will be required to provide requested information or documentation within a specified time period and further that the failure to do so will result in my immediate disqualification as an applicant, and I may not reapply until the next application opening.

\_\_\_\_\_  
(Applicant's Initials)

NOW THEREFORE, I hereby acknowledge that I have read and fully understand each of the statements contained above, and further, that I had the opportunity to ask for an interpretation of each of the statements. To further indicate that I have read and fully understand the contents of this document, I have subscribed my initials at the end of each of the above statements.

Subscribed this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
(Signature of Applicant)

# HENDERSONVILLE, TENNESSEE POLICE DEPARTMENT PERSONAL HISTORY STATEMENT

APPLICANT'S FULL NAME:		DATE:	
<b>General Instructions: TYPE OR PRINT ANSWER TO EVERY QUESTION.</b> <b>USE BLACK INK ONLY.</b> If a question does not apply to you, indicate so with N/A. If the space available is insufficient, use a separate sheet of paper and precede each answer with the number of the referenced question. <b>List complete addresses (numerical, street, city, state, zip code).</b> <b>DO NOT MISSTATE OR OMIT ANY MATERIAL FACTS SINCE THE STATEMENTS MADE HEREIN ARE SUBJECT TO VERIFICATION, THEREFORE, FAILURE TO FOLLOW ALL OF THE INSTRUCTIONS CONTAINED HEREIN WILL SUBJECT YOU TO DISQUALIFICATION.</b>			
1. NAME		MIDDLE	
LAST	FIRST		
2. PRESENT ADDRESS (NUMERICAL, STREET, CITY, STATE, ZIP CODE)			
3. MALE    FEMALE		4. ALIAS(ES), NICKNAMES, MAIDEN NAME, OR OTHER CHANGES	
<input type="checkbox"/>	<input type="checkbox"/>		
5. DATE OF BIRTH *		6. PRESENT AGE *	7. PLACE OF BIRTH (CITY, COUNTY, STATE)
8. SOCIAL SECURITY NUMBER *		9. DRIVER'S LICENSE # & STATE	10. TELEPHONE # & ALTERNATE
			(    )            (    )
11-14. SCARS, MARKS, TATTOOS		15. E-MAIL ADDRESS	
16. U.S. CITIZEN?	17. NATIVE?	18. NATURALIZED CERTIFICATE # - IF DERIVED, PARENTS #	
19. MARITAL STATUS: *			
SINGLE <input type="checkbox"/> ENGAGED <input type="checkbox"/> MARRIED <input type="checkbox"/> SEPARATED <input type="checkbox"/> DIVORCED <input type="checkbox"/> WIDOWED <input type="checkbox"/>			
20. NAME AND ADDRESS OF FIANCEE OR SPOUSE (IF APPLICABLE)			
21. INFORMATION CONCERNING ALL PREVIOUS NAMES USED:			
DATE OF CHANGE	LOCATION OF CHANGE	NAME USED	
NAME & ADDRESS OF EX-SPOUSE(S) (IF DIVORCED, SEPARATED, OR ANNULLED):			
NAME	ADDRESS (NUMERICAL, STREET, CITY, STATE, ZIP)	PHONE #	
		(    )	
NAME	ADDRESS (NUMERICAL, STREET, CITY, STATE, ZIP)	PHONE #	
		(    )	
NAME	ADDRESS (NUMERICAL, STREET, CITY, STATE, ZIP)	PHONE #	
		(    )	

22. **RESIDENCES:**  
 LIST ALL YOUR PREVIOUS RESIDENCES. START WITH YOUR PRESENT ADDRESS AND LIST BACKWARDS TO ELEMENTARY SCHOOL.

FROM	TO	ADDRESS (NUMERICAL, STREET, CITY, STATE, ZIP CODE)

23. **CHILDREN AND DEPENDANTS:** \*  
 A. LIST ALL OF YOUR CHILDREN, INCLUDING STEPCHILDREN AND ADOPTED CHILDREN. ADDITIONALLY, INDICATE THE FOLLOWING INFORMATION.

NAME	BIRTH		RESIDENT ADDRESS (WITH WHOM CHILD RESIDES)
	DATE	PLACE	

B. **OTHER DEPENDANTS.** \*  
 IF YOU CLAIM TAX EXEMPTIONS FOR SUPPORT OF DEPENDANTS OTHER THAN SPOUSE AND CHILDREN, PROVIDE THE FOLLOWING INFORMATION.

NAME	ADDRESS & PHONE #	RELATIONSHIP

**24. FAMILY: \***

LIST IN THE ORDER GIVEN, SHOWING RELATIONSHIP, PARENTS, GUARDIANS, STEP PARENTS, FOSTER PARENTS, IN-LAWS, BROTHERS, SISTERS, HALF OR STEP BROTHERS AND SISTERS, EVEN THOUGH THE INDIVIDUAL MAY BE DECEASED.

RELATIONSHIP	NAME	ADDRESS (NUMERICAL, STR., CITY, ZIP)	PHONE NUMBER HOME # CELL #
FATHER			( ) ( )
MOTHER			( ) ( )
			( ) ( )
			( ) ( )
			( ) ( )
			( ) ( )
			( ) ( )
			( ) ( )
			( ) ( )
SPOUSE'S FATHER			( ) ( )
SPOUSE'S MOTHER			( ) ( )

**25. SPECIAL QUALIFICATIONS AND SKILLS:**

A. INDICATE TYPE OF SPECIAL LICENSE SUCH AS PILOT, RADIO OPERATOR, ETC., SHOWING LICENSING AUTHORITY, WHERE THE LICENSE WAS FIRST ISSUED, AND DATE CURRENT LICENSE EXPIRES (EXCEPT VEHICLE OPERATOR LICENSE).

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B. SPECIAL QUALIFICATIONS NOT COVERED IN APPLICATION. FOR EXAMPLE, YOUR MOST IMPORTANT PUBLICATIONS (DO NOT SUBMIT A COPY UNLESS REQUESTED), YOUR PATENTS OR INVENTIONS, PUBLIC SPEAKING AND PUBLICATIONS EXPERIENCE IN PROFESSIONAL OR SCIENTIFIC SOCIETIES, AND HONORS AND FELLOWSHIPS RECEIVED.

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**26. EDUCATION:**  
**A. LIST ALL SENIOR HIGH SCHOOLS ATTENDED.**

NAME AND COMPLETE ADDRESS	GRADUATED	
	YES	NO

**B. HIGHER EDUCATION. LIST ALL COLLEGES AND/OR UNIVERSITIES ATTENDED.**

NAME AND COMPLETE ADDRESS
1.
2.
3.
4.

IN THE FOLLOWING SPACES, PROVIDE THE INFORMATION REQUESTED. INSURE THAT THE INFORMATION CORRESPONDS WITH THE APPROPRIATE COLLEGE AND/OR UNIVERSITY LISTED ABOVE.

COLLEGE AND/OR UNIVERSITY	CREDIT HOURS		DEGREE RECEIVED (LIST)
	SEMESTER	QUARTER	
1.			
2.			
3.			
4.			
5.			
TOTAL HOURS → → → → → →			

COLLEGE COURSE MAJOR: \_\_\_\_\_

COLLEGE COURSE MINOR: \_\_\_\_\_

HAVE YOU EVER BEEN DISMISSED FROM SCHOOL, OR HAD ANY DISCIPLINARY ACTION, INCLUDING SCHOLASTIC PROBATION, TAKEN AGAINST YOU DURING YOUR SCHOLASTIC CAREER? YES  NO   
 (IF YES, COMPLETE BELOW)

SCHOOL: \_\_\_\_\_ DATE: \_\_\_\_\_

TYPE OF ACTION: \_\_\_\_\_

C. OTHER SCHOOLS OR TRAINING (TRADE, VOCATIONAL, BUSINESS, OR MILITARY). GIVE THE NAME OF THE SCHOOL, LOCATION, DATES ATTENDED, SUBJECT(S) STUDIED, DATE GRADUATED, AND ANY OTHER PERTINENT INFORMATION.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**27. LANGUAGE OTHER THAN ENGLISH:** ENTER LANGUAGE KNOWN AND INDICATE YOUR KNOWLEDGE OF EACH BY PLACING AN 'X' IN THE PROPER COLUMN. APPLICANT MAY BE TESTED.

LANGUAGE	READING			WRITING			SPEAKING			UNDERSTANDING		
	EXC	GOOD	FAIR	EXC	GOOD	FAIR	EXC	GOOD	FAIR	EXC	GOOD	FAIR

**28. MILITARY RECORD:**

HAVE YOU EVER SERVED IN THE U.S. ARMED FORCES? Yes  No

BRANCH OF SERVICE: \_\_\_\_\_ SERIAL NUMBER: \_\_\_\_\_

SERVED FROM: \_\_\_\_\_ TO: \_\_\_\_\_

A. WHILE IN THE MILITARY, WERE YOU EVER CONVICTED FOR AN OFFENSE IN A TRIAL BY DECK COURT OR BY SUMMARY, SPECIAL, OR GENERAL COURT-MARTIAL? ADDITIONALLY, HAVE YOU BEEN SUBJECT TO ANY DISCIPLINARY ACTION? YES  NO  IF YES, GIVE DATE, PLACE, LAW ENFORCING AUTHORITY, TYPE OF COURT OR COURT MARTIAL, OR UNIT WHERE ACTION OCCURRED, AND CHARGE AND ACTION TAKEN FOR EACH INCIDENT. ATTACH THIS INFORMATION ON A SEPARATE SHEET OF PAPER.

B. ARE YOU PRESENTLY A MEMBER OF THE U.S. RESERVE, NATIONAL OR STATE GUARD ORGANIZATION? YES  NO

GRADE AND SERVICE NO.	BRANCH OF SERVICE
UNIT AND ADDRESS	ACTIVE <input type="checkbox"/> INACTIVE <input type="checkbox"/> STANDBY <input type="checkbox"/>

C. DO YOU PRESENTLY HAVE ANY RESERVE OBLIGATION? YES  NO

IF YES, LENGTH OF TIME REMAINING. \_\_\_\_\_

SELECTIVE SERVICE NO. (IF UNKNOWN CALL 1-847-688-6888) or <a href="http://www.sss.gov/">http://www.sss.gov/</a>	DATE CLASSIFIED
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**29. FINANCIAL STATUS: \***  
 GIVE THE NAMES AND ADDRESSES OF THE INDIVIDUALS, COMPANIES, OR OTHERS TO WHOM YOU ARE INDEBTED AND THE EXTENT OF THE DEBT. INCLUDE HOUSING, VEHICLES, ETC. ADDITIONALLY, INCLUDE ANY LOANS ON WHICH YOU ARE CO-SIGNER. LIST ALL GARNISHMENTS (PAST, PRESENT) AND INDICATE THE CURRENT STATUS. THIS INFORMATION WILL BE UTILIZED ONLY FOR THE DETERMINATION OF YOUR RELIABILITY IN MEETING COMMITMENTS.

NAME AND ADDRESS	TYPE OF DEBT	AMOUNT



**29. FINANCIAL STATUS: cont..... \***

NAME AND ADDRESS	TYPE OF DEBT	AMOUNT

**30. VEHICLE OPERATOR'S LICENSE (DRIVER'S, CHAUFFEUR, ETC.)**

GIVE THE FOLLOWING INFORMATION CONCERNING ANY VEHICLE OPERATOR'S LICENSE YOU HAVE EVER HELD OR NOW HOLD. (IF UNKNOWN CONTACT STATE OF ISSUE)

LICENSE NO. & STATE OF ISSUE	DATE OF EXPIRATION	PRESENT STATUS	RESTRICTIONS

A. HAVE YOU EVER BEEN DENIED ISSUANCE OF A VEHICLE OPERATOR LICENSE OR HAVE YOU EVER HAD A VEHICLE OPERATOR LICENSE SUSPENDED, REVOKED OR CANCELLED? YES  NO  (IF YES, EXPLAIN FULLY BELOW)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

B. HAVE YOU EVER HAD AUTOMOBILE INSURANCE WITHDRAWN, REVOKED, OR HAVE YOU EVER BEEN REFUSED AUTOMOBILE INSURANCE? YES  NO  (IF YES, EXPLAIN REASON, NAME AND ADDRESS OF COMPANY, AND DATE(S) OF OCCURRENCE(S). \_\_\_\_\_

\_\_\_\_\_

C. LIST THE NAME AND ADDRESS OF THE INSURANCE COMPANY WITH WHOM YOU PREVIOUSLY/PRESENTLY HAVE HAD AUTOMOBILE INSURANCE. TENNESSEE LAW REQUIRES THAT YOU HAVE AT LEAST LIABILITY INSURANCE ON YOUR MOTOR VEHICLES. \_\_\_\_\_

\_\_\_\_\_

D. LIST ALL TRAFFIC ACCIDENTS IN WHICH YOU WERE A DRIVER. INDICATE WHETHER THE ACCIDENT WAS CHARGEABLE OR NON-CHARGEABLE, AND THE APPROXIMATE DATE AND LOCATION OF THE ACCIDENT.

\_\_\_\_\_

\_\_\_\_\_

**31. ARRESTS, CONVICTIONS, AND LITIGATIONS:**

*NOTE: It is the applicant's responsibility to submit with the application a certified copy of any criminal offense disposition, including traffic related offenses, in which you were charged.*

- A. HAVE YOU EVER BEEN **ARRESTED** FOR A CRIMINAL OFFENSE, FELONY, MISDEMEANOR, MISDEMEANOR ARREST CITATION, OR HAD ANY CHARGE EXPUNGED? YES  NO
- B. HAVE YOU EVER BEEN **CONVICTED** OF A CRIMINAL OFFENSE, FELONY, MISDEMEANOR OR MISDEMEANOR ARREST CITATION? YES  NO
- C. HAVE YOU EVER **RECEIVED** AND/OR BEEN **CONVICTED** OF A TRAFFIC OFFENSE, INCLUDING PARKING VIOLATIONS? (CONVICTION ALSO MEANS THE PAYMENT OF FINES.) YES  NO
- D. HAVE YOU EVER BEEN INVOLVED, AS A PLAINTIFF OR DEFENDANT, IN ANY CIVIL COURT ACTION? (TO SUE, OR BEING SUED, OR BANKRUPTCY?) YES  NO
- E. HAVE YOU EVER BEEN FINGERPRINTED FOR ANY REASON (OTHER THAN ARRESTS NOTED ABOVE?) YES  NO
- F. HAVE YOU EVER BEEN SERVED WITH A CRIMINAL OR CIVIL SUMMONS? YES  NO

IF THE ANSWER TO ANY OF THE ABOVE QUESTIONS IS 'YES', LIST EXPLANATION BELOW. INCLUDE DATE OF INCIDENT, PLACE OF INCIDENT, BRIEF EXPLANATION OF INCIDENT AND FINAL OUTCOME OF INCIDENT (COURT ACTION).

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**ADDITIONAL QUESTIONS:**

- 1.) HAVE THE POLICE EVER BEEN CALLED TO YOUR RESIDENCE FOR ANY REASON? IF YES, EXPLAIN WHEN, WHERE, ETC.

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- 2.) HAVE YOU EVER BEEN IN A PHYSICAL ALTERCATION WITH YOUR SPOUSE, EX-SPOUSE, CHILDREN, RELATIVES, BOYFRIENDS, GIRLFRIENDS, PARENTS OR ANYONE ELSE? IF YES, EXPLAIN WHEN, WHERE, ETC.

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- 3.) HAVE YOU EVER HAD A CIVIL ORDER PLACED AGAINST YOU? (ORDER OF PROTECTION, RESTRAINING ORDER, INJUNCTION AGAINST HARASSMENT.) IF YES, EXPLAIN WHEN, WHERE, ETC.

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**32. REFERENCES:**

CHARACTER REFERENCES (DO NOT INCLUDE RELATIVES, FORMER EMPLOYERS, FORMER SCHOOL TEACHERS, OR PERSONS LIVING OUTSIDE THE UNITED STATES OR ITS TERRITORIES.) LIST THREE CHARACTER REFERENCES THAT HAVE A DEFINITE KNOWLEDGE OF YOUR SKILLS AND QUALIFICATIONS FOR WHICH YOU ARE APPLYING.

NAME	ADDRESS (NUMERICAL, STREET, CITY, STATE, ZIP)	PHONE NUMBER	
		DAY ( )	NIGHT/CELL ( )
		( )	( )
		( )	( )
		( )	( )
NEXT DOOR NEIGHBORS	ADDRESS (NUMERICAL, STREET, CITY, STATE, ZIP)	PHONE NUMBER	
		( )	( )
		( )	( )

**33. SUBVERSIVE ORGANIZATIONS:**

- A. ARE YOU NOW OR HAVE YOU EVER BEEN A MEMBER OF THE COMMUNIST PARTY U.S.A. OR ANY COMMUNIST ORGANIZATION(S) ANYWHERE? YES  NO
- B. ARE YOU NOW OR HAVE YOU EVER BEEN A MEMBER OF A RACIST ORGANIZATION? YES  NO
- C. ARE YOU NOW OR HAVE YOU EVER BEEN A MEMBER OF ANY ORGANIZATION, ASSOCIATION, MOVEMENT, GROUP OR COMBINATION OF PERSONS WHICH ADVOCATES THE OVERTHROW OF OUR CONSTITUTIONAL FORM OF GOVERNMENT, OR WHICH HAS ADOPTED THE POLICY OF ADVOCATING OR APPROVING THE COMMISSION OF ACTS OF FORCE OR VIOLENCE TO DENY OTHER PERSONS THEIR RIGHTS UNDER THE CONSTITUTION OF THE UNITED STATES OR WHICH SEEKS TO ALTER THE FORM OF GOVERNMENT OF THE UNITED STATES BY UNCONSTITUTIONAL MEANS? THIS IS TO INCLUDE HATE TYPE GROUPS. (EXAMPLE: KU KLUX KLAN, SKINHEADS, ARYIAN NATIONS, ETC.) YES  NO
- D. ARE YOU NOW OR HAVE YOU EVER BEEN AFFILIATED OR ASSOCIATED WITH ANY ORGANIZATION OF THE TYPE DESCRIBED ABOVE, AS AN AGENT, OFFICIAL, OR EMPLOYEE? YES  NO
- E. ARE YOU NOW ASSOCIATING WITH OR HAVE YOU EVER BEEN ASSOCIATED WITH ANY INDIVIDUALS, INCLUDING RELATIVES, WHO YOU KNOW OR HAVE REASON TO BELIEVE ARE OR HAVE BEEN, MEMBERS OF ANY ORGANIZATIONS IDENTIFIED ABOVE? YES  NO
- F. HAVE YOU EVER BEEN ENGAGED IN ANY OF THE FOLLOWING ACTIVITIES OF ANY ORGANIZATION OF THE TYPE DESCRIBED ABOVE TO INCLUDE CONTRIBUTION(S) TO, ATTENDANCE OF OR PARTICIPATION IN ANY ORGANIZATION, SOCIAL OR OTHER ACTIVITIES OF SAID ORGANIZATIONS OR ANY PROJECTS SPONSORED BY THEM? HAVE YOU BEEN INVOLVED IN THE SALE, GIFT OR DISTRIBUTION OF ANY WRITTEN, PRINTED, OR OTHER MATTER, PREPARED, REPRODUCED OR PUBLISHED, BY THEM OR ANY OF THEIR AGENTS OR INSTRUMENTALITIES? YES  NO

33. cont'd...

IF YOU CHECKED YES TO ANY OF THE ANSWERS ON THE PREVIOUS PAGE, DESCRIBE THE CIRCUMSTANCES. ATTACH ADDITIONAL SHEETS FOR A FULL DETAILED STATEMENT. IF ASSOCIATED WITH ANY OF THESE ORGANIZATIONS, SPECIFY NATURE AND EXTENT OF THE ASSOCIATION WITH EACH, INCLUDING OFFICE OR POSITION HELD. ALSO INCLUDE DATES, PLACES, AND CREDENTIALS NOW OR FORMERLY HELD. IF ASSOCIATIONS HAVE BEEN WITH INDIVIDUALS WHO ARE MEMBERS OF THESE ORGANIZATIONS, THEN LIST THE INDIVIDUALS AND THE ORGANIZATIONS WITH WHICH THEY WERE OR ARE AFFILIATED.

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34. ARE THERE ANY INCIDENTS IN YOUR LIFE, NOT MENTIONED HEREIN, WHICH MAY REFLECT UPON YOUR SUITABILITY TO PERFORM THE DUTIES IN WHICH YOU MAY BE CALLED UPON TO PERFORM OR WHICH MIGHT REQUIRE FURTHER EXPLANATION?  
 YES  NO  (IF YOU ARE NOT SURE, YOU SHOULD DISCLOSE.)

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35. HAVE YOU APPLIED FOR A POSITION WITH ANY OTHER LAW ENFORCEMENT OR GOVERNMENTAL AGENCY? YES  NO

NAME OF AGENCY	ADDRESS (NUMERICAL, STREET, CITY, ZIP)	APPROX. DATE APPLIED	DISQUALIFIED	
			YES	NO
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>

36. HOBBIES AND SPORTS		
ACTIVITY	NUMBER OF YEARS	AWARDS/CERTIFICATIONS

**37. LIST ALL RELATIVES PRESENTLY EMPLOYED OR FORMERLY EMPLOYED BY THE CITY OF HENDERSONVILLE (CHECK BOX FOR N/A )**

NAME	RELATIONSHIP	PRESENT ADDRESS & PHONE #	DEPARTMENT

**38. FRIENDS OR ACQUAINTANCES PRESENTLY EMPLOYED BY THE CITY OF HENDERSONVILLE (CHECK BOX FOR N/A )**

NAME	RELATIONSHIP	PRESENT ADDRESS & PHONE #	DEPARTMENT

**39. EMPLOYMENT:**

A. HAVE YOU EVER BEEN DISCHARGED, ASKED TO RESIGN, LAID OFF, PUT ON INACTIVE STATUS FOR CAUSE, OR SUBJECTED TO DISCIPLINARY ACTION WHILE IN ANY POSITION (EXCEPT MILITARY)?    YES  NO

IF YES, EXPLAIN \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. HAVE YOU EVER RESIGNED (QUIT) AFTER BEING INFORMED YOUR EMPLOYER INTENDED TO DISCHARGE (FIRE) YOU FOR ANY REASON?    YES  NO

IF YES, EXPLAIN \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

C. WILL YOUR PRESENT EMPLOYMENT BE IN JEOPARDY IF CONTACTED BY THE HENDERSONVILLE POLICE DEPARTMENT?    YES  NO

IF YES, EXPLAIN \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

D. AT THIS TIME, DO YOU AGREE TO ALLOW THE HENDERSONVILLE POLICE DEPARTMENT TO CONTACT ANY AND/OR ALL PRESENT EMPLOYERS?  
YES  NO

IF NO, EXPLAIN \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
SIGNATURE OF APPLICANT / DATE

**40. EMPLOYMENT: BEGIN WITH YOUR PRESENT EMPLOYER AND WORK BACKWARDS. INCLUDE ALL PART-TIME, TEMPORARY, AND/OR SEASONAL EMPLOYMENT. DURING PERIODS OF UNEMPLOYMENT OR ATTENDING SCHOOL, INDICATE WHERE APPROPRIATE. ENSURE THAT THERE ARE NO GAPS. LIST COMPLETE ADDRESSES (NUMERICAL, STREET, CITY, STATE, ZIP).**

<b>From (Mo. &amp; Year)</b>	<b>Employer's Name</b>	<b>Phone</b>	<b>Title of Your Present or Last Position</b>	
<b>To (Mo. &amp; Year)</b>	<b>Number &amp; Street</b>		<b>Primary Duties</b>	
<b>Total Months Worked</b>	<b>City</b>	<b>State</b>		<b>Zip</b>
<b>Hours Worked Each Week</b>	<b>Name &amp; Title of Supervisor</b>			
<b>Reason for Leaving or Considering Change</b>				
			<b>Equipment Used</b>	
			<b>No. of Employees You Supervised</b>	

<b>From (Mo. &amp; Year)</b>	<b>Employer's Name</b>	<b>Phone</b>	<b>Title of Your Present or Last Position</b>	
<b>To (Mo. &amp; Year)</b>	<b>Number &amp; Street</b>		<b>Primary Duties</b>	
<b>Total Months Worked</b>	<b>City</b>	<b>State</b>		<b>Zip</b>
<b>Hours Worked Each Week</b>	<b>Name &amp; Title of Supervisor</b>			
<b>Reason for Leaving or Considering Change</b>				
			<b>Equipment Used</b>	
			<b>No. of Employees You Supervised</b>	

<b>From (Mo. &amp; Year)</b>	<b>Employer's Name</b>	<b>Phone</b>	<b>Title of Your Present or Last Position</b>	
<b>To (Mo. &amp; Year)</b>	<b>Number &amp; Street</b>		<b>Primary Duties</b>	
<b>Total Months Worked</b>	<b>City</b>	<b>State</b>		<b>Zip</b>
<b>Hours Worked Each Week</b>	<b>Name &amp; Title of Supervisor</b>			
<b>Reason for Leaving or Considering Change</b>				
			<b>Equipment Used</b>	
			<b>No. of Employees You Supervised</b>	

**EMPLOYMENT RECORD (CONT...)**

<b>From (Mo. &amp; Year)</b>	<b>Employer's Name</b>	<b>Phone</b>	<b>Title of Your Present or Last Position</b>
<b>To (Mo. &amp; Year)</b>	<b>Number &amp; Street</b>		<b>Primary Duties</b>
<b>Total Months Worked</b>	<b>City</b>	<b>State</b> <b>Zip</b>	
<b>Hours Worked Each Week</b>	<b>Name &amp; Title of Supervisor</b>		
<b>Reason for Leaving or Considering Change</b>			
			<b>Equipment Used</b>
			<b>No. of Employees You Supervised</b>

<b>From (Mo. &amp; Year)</b>	<b>Employer's Name</b>	<b>Phone</b>	<b>Title of Your Present or Last Position</b>
<b>To (Mo. &amp; Year)</b>	<b>Number &amp; Street</b>		<b>Primary Duties</b>
<b>Total Months Worked</b>	<b>City</b>	<b>State</b> <b>Zip</b>	
<b>Hours Worked Each Week</b>	<b>Name &amp; Title of Supervisor</b>		
<b>Reason for Leaving or Considering Change</b>			
			<b>Equipment Used</b>
			<b>No. of Employees You Supervised</b>

<b>From (Mo. &amp; Year)</b>	<b>Employer's Name</b>	<b>Phone</b>	<b>Title of Your Present or Last Position</b>
<b>To (Mo. &amp; Year)</b>	<b>Number &amp; Street</b>		<b>Primary Duties</b>
<b>Total Months Worked</b>	<b>City</b>	<b>State</b> <b>Zip</b>	
<b>Hours Worked Each Week</b>	<b>Name &amp; Title of Supervisor</b>		
<b>Reason for Leaving or Considering Change</b>			
			<b>Equipment Used</b>
			<b>No. of Employees You Supervised</b>



**EMPLOYMENT RECORD (CONT...)**

<b>From (Mo. &amp; Year)</b>	<b>Employer's Name</b>	<b>Phone</b>	<b>Title of Your Present or Last Position</b>
<b>To (Mo. &amp; Year)</b>	<b>Number &amp; Street</b>		<b>Primary Duties</b>
<b>Total Months Worked</b>	<b>City</b>	<b>State</b> <b>Zip</b>	
<b>Hours Worked Each Week</b>	<b>Name &amp; Title of Supervisor</b>		<b>Equipment Used</b>
<b>Reason for Leaving or Considering Change</b>			<b>No. of Employees You Supervised</b>

<b>From (Mo. &amp; Year)</b>	<b>Employer's Name</b>	<b>Phone</b>	<b>Title of Your Present or Last Position</b>
<b>To (Mo. &amp; Year)</b>	<b>Number &amp; Street</b>		<b>Primary Duties</b>
<b>Total Months Worked</b>	<b>City</b>	<b>State</b> <b>Zip</b>	
<b>Hours Worked Each Week</b>	<b>Name &amp; Title of Supervisor</b>		<b>Equipment Used</b>
<b>Reason for Leaving or Considering Change</b>			<b>No. of Employees You Supervised</b>

<b>From (Mo. &amp; Year)</b>	<b>Employer's Name</b>	<b>Phone</b>	<b>Title of Your Present or Last Position</b>
<b>To (Mo. &amp; Year)</b>	<b>Number &amp; Street</b>		<b>Primary Duties</b>
<b>Total Months Worked</b>	<b>City</b>	<b>State</b> <b>Zip</b>	
<b>Hours Worked Each Week</b>	<b>Name &amp; Title of Supervisor</b>		<b>Equipment Used</b>
<b>Reason for Leaving or Considering Change</b>			<b>No. of Employees You Supervised</b>

**EMPLOYMENT RECORD (CONT...)**

<b>From (Mo. &amp; Year)</b>	<b>Employer's Name</b>	<b>Phone</b>	<b>Title of Your Present or Last Position</b>
<b>To (Mo. &amp; Year)</b>	<b>Number &amp; Street</b>		<b>Primary Duties</b>
<b>Total Months Worked</b>	<b>City</b>	<b>State</b> <b>Zip</b>	
<b>Hours Worked Each Week</b>	<b>Name &amp; Title of Supervisor</b>		
<b>Reason for Leaving or Considering Change</b>			<b>Equipment Used</b>
			<b>No. of Employees You Supervised</b>

<b>From (Mo. &amp; Year)</b>	<b>Employer's Name</b>	<b>Phone</b>	<b>Title of Your Present or Last Position</b>
<b>To (Mo. &amp; Year)</b>	<b>Number &amp; Street</b>		<b>Primary Duties</b>
<b>Total Months Worked</b>	<b>City</b>	<b>State</b> <b>Zip</b>	
<b>Hours Worked Each Week</b>	<b>Name &amp; Title of Supervisor</b>		
<b>Reason for Leaving or Considering Change</b>			<b>Equipment Used</b>
			<b>No. of Employees You Supervised</b>

<b>From (Mo. &amp; Year)</b>	<b>Employer's Name</b>	<b>Phone</b>	<b>Title of Your Present or Last Position</b>
<b>To (Mo. &amp; Year)</b>	<b>Number &amp; Street</b>		<b>Primary Duties</b>
<b>Total Months Worked</b>	<b>City</b>	<b>State</b> <b>Zip</b>	
<b>Hours Worked Each Week</b>	<b>Name &amp; Title of Supervisor</b>		
<b>Reason for Leaving or Considering Change</b>			<b>Equipment Used</b>
			<b>No. of Employees You Supervised</b>

**CITY OF HENDERSONVILLE  
SUPPLEMENTAL POLICE EMPLOYMENT APPLICATION**

**READ EACH OF THE FOLLOWING STATEMENTS CAREFULLY**

- I. I hereby certify that I have answered all questions truthfully and I understand that any intentional falsification or omission of information on this application may result in the immediate disqualification or dismissal from this or any other City of Hendersonville position.
  
- II. I understand that all work experience and education must be recorded on this official application. Ratings will be based solely on such. Any omissions in this application package may result in complete disqualification.
  
- III. I understand that, at the time of a post-employment offer, laboratory testing to determine drug or alcohol use may be conducted by medical examination for Public Health and Safety classifications. The results of the examination will be released to the City of Hendersonville Human Resources Department and may be a factor in determining my suitability for the position for which I have applied.
  
- IV. I understand that once I file an application, the information contained herein and in related documents becomes public information and is subject to being released to the public upon request.

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date

**READ EACH OF THE FOLLOWING STATEMENTS CAREFULLY. YOU MUST PLACE YOUR INITIALS AT THE END OF EACH STATEMENT INDICATING THAT YOU HAVE READ AND UNDERSTAND EACH STATEMENT. IF YOU DO NOT UNDERSTAND ONE OF THE STATEMENTS, ASK FOR AN EXPLANATION PRIOR TO INITIALING. FAILURE TO INITIAL THE FOLLOWING STATEMENTS CAN SUBJECT YOU TO IMMEDIATE DISQUALIFICATION.**

41. I AGREE TO SUBMIT TO A POLYGRAPH EXAMINATION, SHOULD IT BECOME NECESSARY, AT THE DIRECTION OF THE CITY OF HENDERSONVILLE, AT ANY TIME DURING MY PROCESSING AS A POLICE APPLICANT AND DURING MY PROBATIONARY PERIOD.

\_\_\_\_\_  
(INITIALS)

I CERTIFY THAT THERE ARE NO MISREPRESENTATIONS, OMISSIONS, OR FALSIFICATIONS IN THE FOREGOING STATEMENTS AND ANSWERS, AND THAT THE ENTRIES MADE BY ME ABOVE ARE TRUE, COMPLETE, AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND ARE MADE IN GOOD FAITH.

\_\_\_\_\_  
(INITIALS)

I FURTHER AGREE AND CONSENT, IN ADVANCE, TO BEING IMMEDIATELY DISQUALIFIED AND/OR DISCHARGED IF ANY OF THE INFORMATION IN THIS APPLICATION CONTAINS ANY MISREPRESENTATIONS OR FALSIFICATIONS OR IF ANY MATERIAL INFORMATION HAS BEEN OMITTED.

\_\_\_\_\_  
(INITIALS)

I FURTHER AGREE THAT SHOULD I CHANGE MY ADDRESS OR PLACE OF EMPLOYMENT, I WILL NOTIFY THE HUMAN RESOURCES DEPARTMENT OF THE CITY OF HENDERSONVILLE WITHIN 72 HOURS AND, SHOULD I FAIL TO DO THIS, IT WILL SUBJECT ME TO DISQUALIFICATION AS AN APPLICANT.

\_\_\_\_\_  
(INITIALS)

I FURTHER VERIFY THAT THE INITIALS NOTED ABOVE ARE MY INITIALS AND MADE BY ME. I ALSO VERIFY THAT I HAVE READ AND UNDERSTAND EACH OF THE STATEMENTS LISTED ABOVE.

\_\_\_\_\_  
APPLICANT SIGNATURE

\_\_\_\_\_  
DATE

**REQUIRED: NOTARY ACKNOWLEDGEMENT**

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_  
PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC FOR SAID COUNTY AND STATE, \_\_\_\_\_, TO ME KNOWN (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT FOR THE PURPOSES HEREIN CONTAINED.  
WITNESS MY HAND, AT OFFICE, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC  
MY COMMISSION EXPIRES \_\_\_\_\_

**THIS APPLICATION IS TO BE NOTARIZED. THEREFORE, SIGNATURE OF APPLICANT MUST BE AFFIXED BEFORE AN AUTHORIZED NOTARY PUBLIC.**

**PERSONAL INQUIRY WAIVER**

TO: THE NATIONAL PERSONNEL RECORDS CENTER  
ST. LOUIS, MO

“I AUTHORIZE THE NATIONAL PERSONNEL RECORDS CENTER, ST. LOUIS, MO., OR OTHER CUSTODIAN OF MY MILITARY RECORDS, TO RELEASE TO THE HENDERSONVILLE POLICE DEPARTMENT, INFORMATION OR PHOTOCOPIES FROM MY MILITARY PERSONNEL RECORDS TO INCLUDE ANY RECORD OF DISCIPLINARY ACTION AND/OR COURT MARTIALS. THIS SHOULD INCLUDE A PHOTOCOPY OF MY DD FORM 214, REPORT OF SEPARATION.”

\_\_\_\_\_  
APPLICANT SIGNATURE \_\_\_\_\_  
DATE

\_\_\_\_\_  
ADDRESS (NUMERICAL, STREET, CITY, STATE, ZIP CODE)

**NOTARY ACKNOWLEDGEMENT**

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC FOR SAID COUNTY AND STATE, \_\_\_\_\_, TO ME KNOWN (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT FOR THE PURPOSES HEREIN CONTAINED.

WITNESS MY HAND, AT OFFICE, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC

MY COMMISSION EXPIRES \_\_\_\_\_

**CRIMINAL RECORDS INQUIRY**

*(POLICE DEPT. USE ONLY)*

**TO:**

**FROM:** CRIMINAL INVESTIGATORS  
 HENDERSONVILLE POLICE DEPT.  
 PO BOX 541  
 HENDERSONVILLE, TN 37077-0541  
 (615) 264-5303

**PERSONAL INFORMATION**

FULL NAME: \_\_\_\_\_ RACE: \_\_\_\_\_ SEX: \_\_\_\_\_ D.O.B.: \_\_\_\_\_

DRIVER'S LICENSE # \_\_\_\_\_ STATE: \_\_\_\_\_

THE ABOVE NAMED PERSON APPLIED WITH OUR DEPARTMENT AND AUTHORIZED AND REQUESTED A CRIMINAL AND TRAFFIC RECORD HISTORY FOR OUR BACKGROUND INVESTIGATION. THIS WOULD INCLUDE FELONIES, MISDEMEANORS, MISDEMEANOR CITATIONS, CRIMINAL SUMMONS, TRAFFIC AND PARKING CITATIONS, TRAFFIC ACCIDENTS, AND REPORTS OF ANY NATURE. THIS IS FOR EMPLOYMENT PURPOSES WITH THIS LAW ENFORCEMENT AGENCY ONLY. PLEASE FORWARD THIS AT YOUR EARLIEST CONVENIENCE. IF APPLICANT DOES HAVE A CRIMINAL RECORD, PLEASE ATTACH COPIES OF ALL AVAILABLE DOCUMENTATION. YOUR ASSISTANCE IN THIS MATTER IS GREATLY APPRECIATED.

**RECORD CHECK (USE REVERSE SIDE IF NECESSARY)**

NEGATIVE [ ] POSITIVE [ ]

CHARGES	DATE	DISPOSITION	LOCATION

**RELEASE FROM LIABILITY**

I RESPECTFULLY REQUEST AND AUTHORIZE YOU TO FURNISH THE HENDERSONVILLE POLICE DEPARTMENT ANY AND ALL INFORMATION THAT YOU HAVE CONCERNING ME, MY WORK RECORD, MY SCHOOL RECORD, MY REPUTATION, MY FINANCIAL AND CREDIT STATUS, AND MY CRIMINAL RECORD. THIS INFORMATION IS TO BE USED TO ASSIST THE HENDERSONVILLE POLICE DEPARTMENT IN DETERMINING MY QUALIFICATIONS AND FITNESS FOR THE POSITION I AM SEEKING WITH THE HENDERSONVILLE POLICE DEPARTMENT. I HEREBY RELEASE YOU, YOUR ORGANIZATION, OR OTHERS FROM ANY LIABILITY OR DAMAGE, WHICH MAY RESULT FROM FURNISHING THE INFORMATION REQUESTED ABOVE.

\_\_\_\_\_  
 APPLICANT SIGNATURE                      DATE                      ADDRESS (NUMERICAL, STREET, CITY, STATE, ZIP )

**NOTARY ACKNOWLEDGEMENT**

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_  
 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC FOR SAID COUNTY AND STATE, \_\_\_\_\_, TO ME KNOWN (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT FOR THE PURPOSES HEREIN CONTAINED.

WITNESS MY HAND, AT OFFICE, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20 \_\_\_\_\_.

\_\_\_\_\_  
 NOTARY PUBLIC

MY COMMISSION EXPIRES \_\_\_\_\_

**EMPLOYMENT APPLICATION VERIFICATION**

*(POLICE DEPT. USE ONLY)*

**TO:**

**FROM:** CRIMINAL INVESTIGATORS  
HENDERSONVILLE POLICE DEPT.  
PO BOX 541  
HENDERSONVILLE, TN 37077-0541  
(615) 264-5303

**PERSONAL INFORMATION**

APPLICANT NAME: \_\_\_\_\_ D.O.B. \_\_\_\_\_

RACE: \_\_\_\_\_ SEX: \_\_\_\_\_ S.S.N. \_\_\_\_\_

THE APPLICANT ABOVE APPLIED WITH OUR AGENCY AND INDICATED THAT HE/SHE HAD APPLIED WITH YOUR AGENCY ON THE ABOVE DATE. WE ARE REQUESTING THAT YOU PROVIDE INFORMATION REGARDING APPLICANT'S STATUS WITH YOUR AGENCY. PLEASE CHECK OFF THE FORM BELOW AND RETURN IT IN THE ENVELOPE PROVIDED AS SOON AS POSSIBLE. (USE REVERSE SIDE TO EXPLAIN, IF NECESSARY.)

- |   |  |
|---|--|
| <input type="checkbox"/> APPLIED ONLY                 | <input type="checkbox"/> NOT CONSIDERED, WHY?                              |
| <input type="checkbox"/> TESTED _____STANDING_____    | <input type="checkbox"/> FORMER OR PRESENT EMPLOYEE                        |
| <input type="checkbox"/> STILL IN PROCESS, WHAT STEP? | <input type="checkbox"/> FAVORABLE POLYGRAPH                               |
| <input type="checkbox"/> RECOMMENDED                  | <input type="checkbox"/> UNFAVORABLE POLYGRAPH                             |
| <input type="checkbox"/> NOT RECOMMENDED, WHY?        | <input type="checkbox"/> OTHER (USE REVERSE SIDE TO EXPLAIN, IF NECESSARY) |

\_\_\_\_\_  
SIGNATURE OF RELEASING PERSONNEL      NAME AND TITLE (PRINTED)      (    )  
PHONE NUMBER

**RELEASE FROM LIABILITY**

I RESPECTFULLY REQUEST AND AUTHORIZE YOU TO FURNISH THE HENDERSONVILLE POLICE DEPARTMENT ANY AND ALL INFORMATION THAT YOU HAVE CONCERNING ME, MY WORK RECORD, MY SCHOOL RECORD, MY REPUTATION, MY FINANCIAL AND CREDIT STATUS, AND MY CRIMINAL RECORD. THIS INFORMATION IS TO BE USED TO ASSIST THE HENDERSONVILLE POLICE DEPARTMENT IN DETERMINING MY QUALIFICATIONS AND FITNESS FOR THE POSITION I AM SEEKING WITH THE HENDERSONVILLE POLICE DEPARTMENT.

I HEREBY RELEASE YOU, YOUR ORGANIZATION OR OTHERS FROM ANY LIABILITY OR DAMAGE, WHICH MAY RESULT FROM FURNISHING THE INFORMATION REQUESTED ABOVE.

\_\_\_\_\_  
APPLICANT SIGNATURE      DATE      ADDRESS (NUMERICAL, STREET, CITY, STATE, ZIP)

**NOTARY ACKNOWLEDGEMENT**

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_

PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC FOR SAID COUNTY AND STATE, \_\_\_\_\_, TO ME KNOWN (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT FOR THE PURPOSES HEREIN CONTAINED.

WITNESS MY HAND, AT OFFICE, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC

MY COMMISSION EXPIRES \_\_\_\_\_

**EMPLOYMENT VERIFICATION**

<b>TO:</b> <i>(FOR POLICE USE ONLY)</i>	<b>FROM:</b> CRIMINAL INVESTIGATORS HENDERSONVILLE POLICE DEPT. PO BOX 541 HENDERSONVILLE, TN 37077-0541 (615) 264-5303
--	---

**PERSONAL INFORMATION**

<b>RE:</b> _____ APPLICANT'S NAME AND ADDRESS	DATE OF BIRTH: _____ RACE: _____ SSN: _____ SEX: _____
--	---

THE APPLICANT NAMED ABOVE HAS APPLIED FOR THE POSITION OF POLICE OFFICER WITH THE HENDERSONVILLE POLICE DEPARTMENT, SUMNER COUNTY, TN. HE/SHE HAS AUTHORIZED AND REQUESTED YOU TO PROVIDE HIS/HER EMPLOYMENT INFORMATION BELOW AND RETURN IT AS SOON AS POSSIBLE.

1. PROVIDE THE DATES THIS APPLICANT WAS EMPLOYED: \_\_\_\_\_
2. WHAT POSITION(S) DID THE APPLICANT HOLD? \_\_\_\_\_
3. IF NO LONGER EMPLOYED, WHAT WAS THE APPLICANT'S REASON FOR LEAVING YOUR EMPLOYMENT?  
\_\_\_\_\_
4. WOULD YOU RECOMMEND THE APPLICANT AS A POLICE OFFICER? YES  NO  IF NO, PLEASE EXPLAIN.  
\_\_\_\_\_
5. PLEASE CHECK THE APPROPRIATE BOXES BELOW REGARDING THE APPLICANT:

	<u>YES</u>	<u>NO</u>		<u>YES</u>	<u>NO</u>		<u>YES</u>	<u>NO</u>
CAPABLE	<input type="checkbox"/>	<input type="checkbox"/>	EFFICIENT	<input type="checkbox"/>	<input type="checkbox"/>	HELPFUL	<input type="checkbox"/>	<input type="checkbox"/>
COURTEOUS	<input type="checkbox"/>	<input type="checkbox"/>	FRIENDLY	<input type="checkbox"/>	<input type="checkbox"/>	HONEST	<input type="checkbox"/>	<input type="checkbox"/>
DEPENDABLE	<input type="checkbox"/>	<input type="checkbox"/>	GOOD ATTITUDE	<input type="checkbox"/>	<input type="checkbox"/>	PUNCTUAL	<input type="checkbox"/>	<input type="checkbox"/>
6. CHECK THE FOLLOWING WHICH BEST DESCRIBES THE APPLICANT'S WORK HABITS:

<input type="checkbox"/> WORKED WELL	<input type="checkbox"/> WORKED WELL WITH OTHERS	<input type="checkbox"/> WORKED INDEPENDENTLY
<input type="checkbox"/> DID NOT WORK WELL	<input type="checkbox"/> DID NOT WORK WELL WITH OTHERS	<input type="checkbox"/> DID NOT WORK INDEPENDENTLY
7. PLEASE CHECK ONE OF THE FOLLOWING: WOULD REHIRE \_\_\_\_\_ WOULD NOT REHIRE \_\_\_\_\_
8. PLEASE PROVIDE ANY ADDITIONAL REMARKS OR EXPLANATIONS OF THE ABOVE ON THE REVERSE SIDE OF SHEET.

\_\_\_\_\_  
SIGNATURE OF RELEASING PERSONNEL                      NAME AND TITLE (PRINTED)                      AREA CODE & PHONE NO.

**RELEASE FROM LIABILITY:**

I RESPECTFULLY REQUEST AND AUTHORIZE YOU TO FURNISH THE HENDERSONVILLE POLICE DEPARTMENT ANY AND ALL INFORMATION THAT YOU HAVE CONCERNING ME, MY WORK RECORD, MY SCHOOL RECORD, MY REPUTATION, MY FINANCIAL AND CREDIT STATUS, AND MY CRIMINAL RECORD. THIS INFORMATION IS TO BE USED TO ASSIST THE HENDERSONVILLE POLICE DEPARTMENT IN DETERMINING MY QUALIFICATIONS AND FITNESS FOR THE POSITION I AM SEEKING WITH THE HENDERSONVILLE POLICE DEPARTMENT.

I HEREBY RELEASE YOU, YOUR ORGANIZATION OR OTHERS FROM ANY LIABILITY OR DAMAGE, WHICH MAY RESULT FROM FURNISHING THE INFORMATION REQUESTED ABOVE.

\_\_\_\_\_  
APPLICANT SIGNATURE                      DATE                      ADDRESS (NUMERICAL, STREET, CITY, STATE, ZIP CODE)

**NOTARY ACKNOWLEDGEMENT:**

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_  
PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC FOR SAID COUNTY AND STATE, \_\_\_\_\_, TO ME KNOWN (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT FOR THE PURPOSES HEREIN CONTAINED. WITNESS MY HAND, AT OFFICE, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_\_.  
MY COMMISSION EXPIRES \_\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC



## QUESTIONNAIRE ABOUT MILITARY SERVICE

THIS FORM IS USED WHEN MORE INFORMATION IS NEEDED TO LOCATE A RECORD. PLEASE SUPPLY AS MUCH INFORMATION AS POSSIBLE. PLEASE BE SURE TO INCLUDE YOUR ORIGINAL INQUIRY WHEN YOU RETURN THIS FORM. WE DID NOT KEEP A COPY.			
NAME (S) USED DURING SERVICE (AND NICKNAMES, IF ANY)	BRANCH OF SERVICE <input type="checkbox"/> ARMY <input type="checkbox"/> AIR FORCE <input type="checkbox"/> COAST GUARD <input type="checkbox"/> MARINE CORPS <input type="checkbox"/> NAVY	WAS SERVICE SIX MONTHS ACTIVE DUTY FOR TRAINING ONLY? <input type="checkbox"/> YES <input type="checkbox"/> NO	
SERVED AS: (INCLUDE SERIAL/SERVICE NUMBER(S))  <input type="checkbox"/> ENLISTED: _____ <input type="checkbox"/> OFFICER: _____	DATE OF BIRTH _____ BIRTH PLACE _____ HOME ADDRESS: (AT TIME OF ENTRY INTO SERVICE)  STREET _____ CITY _____ COUNTY _____ STATE _____  AT TIME OF RELEASE FROM ACTIVE DUTY  STREET _____ CITY _____ COUNTY _____ STATE _____		
VETERAN'S SOCIAL SECURITY NUMBER: _____			
SELECTIVE SERVICE:  _____ LOCAL BOARD NUMBER, CITY & STATE _____ VETERAN'S SELECTIVE SERVICE NO. _____			
MONTH/DAY/YEAR ENTERED ACTIVE DUTY: _____ PLACE ENTERED: _____			
CAMP OR STATION (RECEPTION CENTER) SENT TO AFTER ENLISTMENT OR INDUCTION: _____			
PLACE OF BASIC TRAINING (SHOW "OUTFIT") _____			
PLEASE LIST ALL UNITS OR "OUTFITS" SERVED WITH DURING MILITARY SERVICE, AFTER BASIC TRAINING. SHOW COMPLETE ORGANIZATIONAL DESIGNATION (COMPANY OR BATTERY, BATTALION, AND REGIMENT; SQUADRON GROUP, AND WING, ETC.) ALSO SHOW GEOGRAPHICAL LOCATION (CAMP, BASE, AND COUNTRY). (USE BACK SIDE IF NEEDED.)			INCLUSIVE DATES (MONTH/DAY/YEAR)  FROM _____ TO _____
(BE SURE THAT LAST LINE SHOWS UNIT AND LOCATION ON DATE OF RELEASE FROM ACTIVE DUTY, EVEN IF ALREADY DETACHED FROM REGULAR UNIT AND RELEASE OCCURRED AT A SEPARATION STATION. BE SURE TO SHOW NAME AND LOCATION OF THAT SEPARATION STATION ON LAST LINE.)			DATE RELEASED FROM ACTIVE DUTY: _____
MO/DAY/YR OF ANY REENLISTMENT(S), INCLUDING "OUTFIT": _____			
IF YOU HAVE PAPERS THAT PERTAIN TO THE PERIOD(S) OF SERVICE LISTED ABOVE, PLEASE SEND US COPIES. FOR EXAMPLE: SEPARATION DOCUMENT(S), ORDERS, AWARD CITATIONS OR ENVELOPES WITH A MILITARY RETURN ADDRESS. YOU MAY BE ABLE TO OBTAIN A COPY OF THE REPORT OF SEPARATION FROM A FORMER EMPLOYER OR THE RECORDER'S OFFICE OF THE CITY OR COUNTY WHERE THE VETERAN LIVED JUST AFTER SEPARATION/DISCHARGE.			
DID THE VETERAN EVER:			
a. FILE A CLAIM FOR DEPARTMENT OF VETERANS AFFAIRS (VA) BENEFITS?	<input type="checkbox"/> YES <input type="checkbox"/> NO	IF YES, SHOW CLAIM NUMBER: _____ AND CITY AND STATE WHERE CLAIM WAS FILED: _____	
b. SERVE IN THE RESERVES AFTER RELEASE FROM THE PERIOD OF ACTIVE DUTY SHOWN ABOVE?	<input type="checkbox"/> YES <input type="checkbox"/> NO		
c. RECEIVE A STATE BONUS FOR MILITARY SERVICE?	<input type="checkbox"/> YES <input type="checkbox"/> NO		
d. SERVE IN THE NATIONAL GUARD?	<input type="checkbox"/> YES <input type="checkbox"/> NO		
e. RETIRE FROM MILITARY SERVICE?	<input type="checkbox"/> YES <input type="checkbox"/> NO		
f. HAVE ACTIVE DUTY IN ANY OTHER MILITARY SERVICE BRANCH IN LATER YEARS?	<input type="checkbox"/> YES <input type="checkbox"/> NO		
g. WORK FOR THE FEDERAL GOVERNMENT AS A CIVILIAN?	<input type="checkbox"/> YES <input type="checkbox"/> NO		
PHONE NUMBER (INCLUDING AREA CODE) WHERE YOU MAY BE REACHED DURING THE DAY: _____		TODAY'S DATE: _____	
PURPOSE FOR WHICH INFORMATION OR DOCUMENTS ARE NEEDED: _____			
SIGNATURE OF VETERAN: _____			

**HENDERSONVILLE, TENNESSEE POLICE APPLICANT LIABILITY RELEASE**

I, \_\_\_\_\_, HAVING APPLIED TO THE CITY OF HENDERSONVILLE, TENNESSEE POLICE DEPARTMENT FOR THE POSITION OF POLICE OFFICER, DO UNDERSTAND THAT A REQUIREMENT FOR ALL APPLICANTS IS TO PARTICIPATE IN A PHYSICAL AGILITY PRE-TEST. I UNDERSTAND AND HEREBY MAKE IT KNOWN TO ALL THAT I AM PARTICIPATING OF MY OWN FREE WILL AND THEREBY RELEASE THE CITY OF HENDERSONVILLE, TENNESSEE, THE HENDERSONVILLE POLICE DEPARTMENT, ITS EMPLOYEES AND AGENTS FROM ANY AND ALL LIABILITY FOR INJURY I MAY INCUR DURING MY PARTICIPATION IN THIS PROGRAM.

\_\_\_\_\_  
APPLICANT SIGNATURE

\_\_\_\_\_  
DATE

**PERSONAL INQUIRY WAIVER**

TO: \_\_\_\_\_  
I RESPECTFULLY REQUEST AND AUTHORIZE YOU TO FURNISH THE HENDERSONVILLE POLICE DEPARTMENT ANY AND ALL INFORMATION THAT YOU MAY HAVE CONCERNING ME, MY WORK RECORD, MY SCHOOL RECORD, MY REPUTATION, MY FINANCIAL AND CREDIT STATUS, AND MY CRIMINAL RECORD. THIS INFORMATION IS TO BE USED TO ASSIST THE HENDERSONVILLE POLICE DEPARTMENT IN DETERMINING MY QUALIFICATIONS AND FITNESS FOR THE POSITION I AM SEEKING WITH THE HENDERSONVILLE POLICE DEPARTMENT.

I HEREBY RELEASE YOU, YOUR ORGANIZATION OR OTHERS FROM ANY LIABILITY OR DAMAGE WHICH MAY RESULT FROM FURNISHING THE INFORMATION REQUESTED ABOVE.

\_\_\_\_\_  
APPLICANT SIGNATURE

\_\_\_\_\_  
DATE

**NOTARY ACKNOWLEDGEMENT**

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_

PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC FOR SAID COUNTY AND STATE, \_\_\_\_\_, TO ME KNOWN (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT FOR THE PURPOSES HEREIN CONTAINED.

WITNESS MY HAND, AT OFFICE, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC

MY COMMISSION EXPIRES \_\_\_\_\_